



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 1476

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/790,416		606	3736	SENOP-00106

APPLICANTS

Fred H. Burbank, San Juan Capistrano, CA;
 Michael L. Jones, Capistrano Beach, CA;
 Paul Lubock, Laguna Niguel, CA;

** CONTINUING DATA *****

This application is a CON of 09/929,371 08/13/2001 PAT 7,322,938
 which is a DIV of 09/057,303 04/08/1998 PAT 6,331,166
 which claims benefit of 60/076,973 03/03/1998

** FOREIGN APPLICATIONS *****

** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **
 05/19/2004

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		CA	11	17	5

ADDRESS

EDWARD J. LYNCH, PATENT ATTORNEY
 ONE EMBARCADERO CENTER
 SUITE 562
 SAN FRANCISCO, CA 94111
 UNITED STATES

TITLE

Breast biopsy system and methods

FILING FEE RECEIVED 471	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit